



Elizabeth A. Allen & Isabelle M. Hickman 4-year College Scholarship Awards for 2023

Students who apply for a four-year scholarship will automatically be considered for both scholarships.

1. Each award is for \$1,500 for one year (renewable) to a student who:
 - a. Will graduate from a New Jersey public high school this year, including vocational-technical and public charter schools.
 - b. Has a cumulative grade point average (GPA) of 3.75 or higher.
 - c. Has been accepted to a 4-year college.

2. The applicant must submit two (2) copies of the completed items, a through f, each stapled as a set:
 - a. The completed 2023 scholarship application form.
 - b. A high school transcript.
 - c. A brief essay illuminating your goals and interests for college and beyond; typed, double-spaced in a 14 pt. font; not to exceed 2 pages or 500 words. **(This statement is very important, as a number of applicants are often equal academically.)**
 - d. A list of extra-curricular activities, athletics, honors, community services, and employment, using the form provided.
 - e. Two letters of recommendation, at least one of which is from a teacher at the high school.
 - f. School profile provided by the Guidance Counselor.

3. **All information must be postmarked on or before February 1, 2023.**
NOTE: A student may apply for only one (1) NJREA Scholarship (Allen/Hickman, Aug, or Krichling).

4. A recipient who has maintained a college GPA of at least 3.0 may apply for a renewal of the scholarship each year for the next three years. A transcript from the college and a personal report of the year's activities and verification of payment are required.

5. **Mail to:**
NJREA Allen/Hickman Scholarship
PO Box 1211
Trenton, New Jersey 08607-1211



Elizabeth A. Allen & Isabelle M. Hickman 4-year College Scholarship Awards for 2023

Applicant's name _____

Date: _____

Address: _____

County: _____

City / State / Zip: _____

Applicant's Cell #: (_____) _____

Email: _____

Date of birth: _____

SAT Scores: R: _____ M: _____

ACT Scores: _____

Father (or guardian)

Name: _____

Mother (or guardian)

Name: _____

Address: _____

Address: _____

City / State / Zip: _____

City / State / Zip: _____

Phone (_____) _____

Phone (_____) _____

Colleges & universities applied to:

Accepted:

Will attend: _____

1. _____ Yes No

Annual Tuition: \$ _____

2. _____ Yes No

Address: _____

3. _____ Yes No

4. _____ Yes No

Phone (_____) _____

5. _____ Yes No

Your career choice: _____

By submitting this application, I certify that I am the person who wrote and edited this material.

Signature

Send this form - along with all of the required information - by February 1, 2023 to:

NJREA Allen/Hickman Scholarship
PO Box 1211, Trenton, New Jersey 08607-1211



Scholarship Activity Sheet

New Jersey Retirees' Education Association org. 1920

| | | |
|---------------|--------|---------|
| NAME LAST: | FIRST: | MIDDLE: |
|---------------|--------|---------|

AWARDS & HONORS

| AWARD | GRADES INVOLVED | REASON FOR AWARD |
|--|-----------------|---------------------|
| <i>Example:</i> Principal's Honor Roll | 9 10, 11, 12 | GPA of 3.5 or above |
| | | |
| | | |
| | | |
| | | |
| | | |

ATHLETICS

| TEAM | GRADES INVOLVED | POSITION / LEADERSHIP ROLE |
|------------------------|-----------------|--|
| <i>Example:</i> Soccer | 9 10, 11, 12 | Grade 9 – Team Member; Grade 10 - Team Captain |
| | | |
| | | |
| | | |
| | | |
| | | |

EXTRA-CURRICULAR ACTIVITIES: Any involvement with clubs/organizations (in or out of school)

| ORGANIZATION / CLUB | GRADES INVOLVED | POSITION / LEADERSHIP ROLE |
|------------------------------|-----------------|----------------------------|
| <i>Example:</i> Spanish Club | 9 10, 11, 12 | Secretary |
| | | |
| | | |
| | | |
| | | |
| | | |

This form may be duplicated.

Scholarship Activity Sheet

| | | |
|---------------|--------|---------|
| NAME LAST: | FIRST: | MIDDLE: |
|---------------|--------|---------|

COMMUNITY SERVICE

| JOB / VOLUNTEER | GRADES INVOLVED | NAME OF ESTABLISHMENT | DESCRIPTION |
|---------------------------|-----------------|-----------------------|-----------------|
| <i>Example:</i> Volunteer | 9 10, 11, 12 | Local Public Library | Garden Clean-up |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

WORK EXPERIENCE

| EMPLOYER | GRADES INVOLVED | JOB TITLE / POSITION | DUTIES |
|-------------------------|-----------------|----------------------|---|
| <i>Example:</i> Staples | 9 10, 11, 12 | Sales Associate | Assist customers locating purchases and check-out |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

The above information is true and accurate to the best of my knowledge.

| | |
|-----------|------|
| | |
| Signature | Date |